**SUNDAY SERVICES**

- **8:00am** Holy Communion BCP (St Mary’s)
- **9:15am** Family Communion (St.Nicholas)
- **10:45am** Parish Eucharist (St Mary’s)
  - Hymns: 129 170 518 367 352
  - Anthem: Ave Verum - Mozart
  - Junior Anthem: O Turn away mine eyes - Boyce
- **6:30pm** Choral Evensong (St Mary’s)
  - Introit: If ye love me - Tallis
  - Hymns: 16 31 89 317
  - Psalm: 135[1-14]
  - Canticles: Service in F - Dyson
  - First Reading: Numbers 21.4-9
  - Second Reading: Luke 14.27-33
  - Anthem: Lord, let me know mine end - Greene

**NEXT SUNDAY**

- **Sunday 24th: 3rd Sunday of Lent**
  - 9:15am Parish Eucharist (St.Nicholas)
  - 9:30am Holy Communion BCP (St.Vincent)
  - 10:45am Parish Eucharist (St Mary’s)
  - 6:30pm Choral Evensong (St Mary’s)

**This Week’s Diary:**

- **Monday 18th**
  - 9:00am Morning Prayer (St Mary’s)

- **Tuesday 19th**
  - 9:00am Morning Prayer (St Mary’s)
  - 2:30pm-3:00am Toddler Praise (St Mary’s)
  - 3:00pm Rosary Group (St Mary’s)

- **Wednesday 20th**
  - 9:30am Morning Prayer (St Mary’s)
  - 10:00am MidWeek Communion (St Mary’s)
  - 11:00am Wolverley House Communion (Wolverley House)
  - 7:30pm Confirmation (St Mary’s)

- **Thursday 21st**
  - 9:00am Morning Prayer (St Mary’s)

- **Friday 22nd**
  - 9:00am Morning Prayer (St Mary’s)
  - 7:00pm-7:45pm Junior Choir Practice (St Mary’s)
  - 8:15pm Senior Choir Practice (St Mary’s)

- **Saturday 23rd**
  - 9:00am Morning Prayer (St Mary’s)

**For your Prayers:**

Please pray for those who are sick including:
- Sarah Ribchester, John Smith, Jo Berry
- Stan Aldridge and Peter Smith.

And the family and friends of those who have recently died:
- Jean Tee and Lesley Goodman-Smith

Please pray for all these people during the week.

**Confirmation**

Please pray for those getting confirmed this Wednesday at St Mary’s including:
- Edward Feast
- Matthew Lloyd
- Tom Hartree

That through the Holy Spirit, they will be able to live out the faith that they declare, and always be eager to show God’s love and peace into our world.

**Time & Talents**

You have lots of them. We hope you can spare some to help keep St Mary’s alive and well. To find out more come to:

- **St.Mary’s Church** Sat 8th March 2008
- **10:30am-1:00pm** (pop in any time)

Fill in the slip, or speak to John Pryke on 742595

**St Mary’s Church, Lent 2008**

**“The Church in the World”**

Next Week: 27th Feb

Julie Whitfield from CMS

Our talks aim to broaden our outlook and our sense of mission to the world through mission partners.

7:45pm for 8:00pm - Some great speakers!

**South Aisle**

Work on the South Aisle will begin on the 25th February when the scaffolding will go up. It won’t be long after when the windows will be taken out. We will be able to use the church normally on a Sunday, with morning prayer and mid-week communion at the East end. For further information contact Richard Purchon or our Churchwardens.

**确认**

请为本周在圣玛利亚圣殿被确认的人祈祷，包括：
- Edward Feast
- Matthew Lloyd
- Tom Hartree

他们在圣灵的引导下，能够过上他们所宣称的信仰，并始终渴望向我们的世界展示上帝的爱与平安。

**托儿赞美诗**

这是本周的托儿赞美诗，正常：
- 第三周星期二在该月。
- 2.30pm-3.00pm

**沃尔弗利屋圣餐**

本周
- 11:00am

**特殊服务**

请带回家并使用此页面进行祈祷。

**南走道**

《南走道》

工作将在2月25日开始，当脚手架拆除后。我们将在周日早上使用教堂，并在周日举行周间圣餐。有关更多信息，请联系理查德·普尔奇恩或我们的教区长。
Collect of the Day
Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading
Genesis 12.1-4a
The LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the LORD had told him; and Lot went with him.

Psalm
Psalm 121
1 I lift up my eyes • to the hills; ♦ from where ♦ is my help to • come?
2 My help • comes ♦ from the Lord, ♦ the maker of heaven and earth.
3 He will not suffer your foot to • stumble; ♦ he who watches over you • will not • sleep.
4 Behold, he who keeps • watch • over • Israel ♦ shall • neither • slumber nor • sleep.
5 The Lord himself • watches • over you; ♦ the Lord is your shade at • your right • hand,
6 So that the sun shall not • strike you by • day, ♦ neither the • moon by • night.
7 The Lord shall keep you • from all • evil; ♦ it is • he • who shall • keep your • soul.
8 The Lord shall keep watch over your going out and your coming • in, ♦ from this time • forth for • ever • more.

Second Reading
Romans 4.1-5,13-17
What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.

Gospel
John 3.1-17
There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

Post Communion Prayer
Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.