

Sunday 15th March 2009 - 3rd Sunday of Lent

SUNDAY SERVICES

9:15am Parish Eucharist (St.Nicholas, Hinxworth)
Hymns: 56, 215, 426, 131

10:45am Parish Eucharist (St Mary's)
Hymns: 521 285 544 318 231
Anthem: Deliver us, O Lord our God - Batten
Junior Anthem: Examine me - Boyce

6:30pm Choral Evensong (St Marys)
Introit: Deliver us, O Lord our God - Batten
Hymns: 182 589 301 292
Psalm: 11
Canticles: Service in the Dorian mode - Blow
1st Reading: Exodus 5.1-6.1
2nd Reading: Philippians 3.4b-14
Anthem: Wash me thoroughly - Wesley

NEXT SUNDAY

Sunday 22nd: 4th Sunday of Lent; Mothering Sunday

9:15am Parish Eucharist (St.Nicholas, Hinxworth)
9:30am Holy Communion - BCP (St.Vincent, Newham)
10:45am Service of the Word - Family Service (St Mary's)
6:30pm Choral Eucharist (St Mary's)

For your Prayers this week:

Please pray for those who are sick including:

**Stan Aldridge, Gill, Brian Wheeler,
Andy, Barbara Nye, John Mark
and Christine Scholfield**



And pray for the family and friends of those who have recently died:



Mothering Sunday

All are warmly to join us at St Mary's 10:45 Service of the Word next week to celebrate Mothering Sunday.

Toddler Praise:

is this Friday
2.30pm-3.00pm.
Music, Story, prayers,
refreshments and fun.
in the chancel of St. Mary's.



Wolverley House Communion

This week Wed
11:00am



Flea Market

If you are willing to help either setting up or on the day of the Flea market (**Sat.28th March**) please fill your name in the list at the back of the Church. Please start looking through your cupboards for items you no longer need. If you can't help but wish to make cakes or biscuits to be sold with Tea/Coffee than please bring them in on the morning. Thank you! Any queries contact Claire Lewis 743339.

Ashwell Patient's Group cordially invites you to its forthcoming event on Wednesday 18th March at 7.30 at the surgery when our guest speaker will be **GARY SANDERSON**, senior manager with the East of England Ambulance Service.



His topic is

"THE MODERN AMBULANCE SERVICE".

It should be a fascinating session so do come!
Tea and coffee will be served from 7.15.

THIS WEEK'S DIARY:

Monday 16th

9:00am Morning Prayer (St Mary's)

Tuesday 17th

9:00am Morning Prayer (St Mary's)
3:00pm Rosary Group (St Mary's)
8:00pm Youth worker meeting (Rectory)

Wednesday 18th

9:30am Morning Prayer (St Mary's)
10:00am Midweek Communion (St Mary's)
10:30am-Noon Tudor School (St Mary's)
11:00am Wolverley House Communion (Wolverley Ho)
5:30pm Music Dept Meet (20 Hodwell)
8:00pm Lent course (St Mary's)

Thursday 19th

9:00am Morning Prayer (St Mary's)
10:30am-Noon Tudor School (St Mary's)
2:30pm Burial of Ashes - Stan Revels (Cemetery)
8:00pm-9:00pm Bellringing Practice (St Mary's)
8:00pm PCC Newnham (New Cottage)

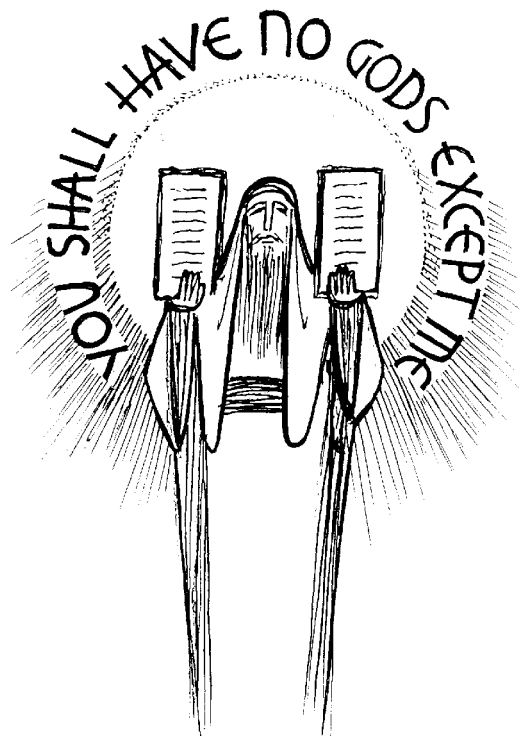
Friday 20th

9:00am Morning Prayer (St Mary's)
2:30pm-3:00pm Toddler Praise (St Mary's)
7:00pm-7:45pm Junior Choir Practice (St Mary's)
8:15pm Senior Choir Practice (St Mary's)

Saturday 21st

9:00am Morning Prayer (St Mary's)

PCC



Exodus 20.1-17

St Mary's Lent Course 2009

Why we do what we do in Church

This Wednesday in St Mary's we look at Patoral Services: Weddings and Funerals. Following sessions are: Wed 25th and the Agape Alternative Eucharist on the 1st April also at 8pm. All meetings are in St Mary's Church **All Welcome.**

If you would like something added to this pew sheet
Please let Antje in the office know. 742601

15 March, 2009 - The Third Sunday of Lent

Collect of the Day

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Exodus 20.1-17

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Psalm

Psalm 19.7-end

- 7 The law of the Lord is perfect, re^living the^l soul; ♦
the testimony of the Lord is sure
and gives^l wisdom^l to the^l simple.
- 8 The statutes of the Lord are right and re^ljoice
the^l heart; ♦
the commandment of the Lord is pure
and gives^l light^l to the^l eyes.
- 9 The fear of the Lord is clean and en^ldures
for^l ever; ♦
the judgements of the Lord are true
and^l righteous^l alto^lgether.
- 10 More to be desired are they than gold;
more than^l much fine^l gold, ♦
sweeter also than honey,^l
dripping^l from the^l honeycomb.

- 11 By them also is your^l servant^l taught ♦
and in keeping them^l there is^l great re^lward.
- 12 Who can tell how often^l they of^l fend? ♦
O cleanse me^l from my^l secret^l faults!
- 13 Keep your servant also from presumptuous sins
lest they get do^lminion^l over me; ♦
so shall I be undefiled and^l innocent • of^l great of
fence.
- 14 Let the words of my mouth and the meditation of
my heart be acceptable^l in your^l sight, ♦
O Lord, my^l strength and^l my re^ldeemer.

Second Reading

1 Corinthians 1.18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Gospel

John 2.13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' They then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Post Communion Prayer

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**